

**BOARD OF DIRECTORS REGULAR MONTHLY MEETING  
KNIGHTS LANDING COMMUNITY SERVICES DISTRICT**

**DATE: NOVEMBER 15, 2022**

**TIME: 7:00 PM**

**Regular Meeting  
AGENDA**

**PHYSICAL LOCATION: KNIGHTS LANDING COMMUNITY CENTER  
42114 7<sup>th</sup> STREET  
KNIGHTS LANDING, CA 95645**

**1. Call to order** at \_\_\_\_ PM. (BY: \_\_\_\_)

**2. Roll call** (present: Lomelli – Borrego – Chavez – RP-Paniagua)

**3. Approval of agenda** (By: \_\_\_\_ 2<sup>nd</sup>\_\_\_\_) Y\_\_\_\_ N\_\_\_\_ A\_\_\_\_

**4. Public Comment:**

This is the time for the public to address the Board on any subject relating to the Community Services District, but not relative to any subject on the present agenda. The Board reserves the right to impose a reasonable limit on time afforded any individual speaker.

**5. Correspondence:**

**Approval of minutes for July 19th 2022 meeting.**

(Motion By: \_\_\_\_ 2<sup>nd</sup>\_\_\_\_) Y\_\_\_\_ N\_\_\_\_ A\_\_\_\_

**Approval of minutes for September 20th 2022 meeting.**

(Motion By: \_\_\_\_ 2<sup>nd</sup>\_\_\_\_) Y\_\_\_\_ N\_\_\_\_ A\_\_\_\_

**6. Financial Report:**

Income:

Expense:

**7. Approval of Claims: September 2022 claims**

(By: \_\_\_\_ 2<sup>nd</sup>\_\_\_\_) Y\_\_\_\_ N\_\_\_\_ A\_\_\_\_

**Approval of Madison CSD Contract Billing: Invoice # 202060 September 2022**

(By: \_\_\_\_ 2<sup>nd</sup>\_\_\_\_) Y\_\_\_\_ N\_\_\_\_ A\_\_\_\_

**Approval of Madison CSD reimbursement for operational expenses paid: Invoice # 202061**

(By: \_\_\_\_ 2<sup>nd</sup>\_\_\_\_) Y\_\_\_\_ N\_\_\_\_ A\_\_\_\_

**8. Approval of Claims: October 2022 claims**

(By: \_\_ 2<sup>nd</sup> \_\_) Y\_\_ N\_\_ A\_\_

**Approval of Madison CSD Contract Billing: Invoice # 202063 October 2022**

(By: \_\_ 2<sup>nd</sup> \_\_) Y\_\_ N\_\_ A\_\_

**Approval of Madison CSD reimbursement for operational expenses paid: Invoice # 202062**

(By: \_\_ 2<sup>nd</sup> \_\_) Y\_\_ N\_\_ A\_\_

**9. Discussion Items:**

**10. Action Items:**

- a. Approve budget for 2022-2023 Fiscal Year and authorization forms.
- b. Allow Snowball Residence to connect to the water system pending application to Lafco for exemption. Discuss the history of this account.

**11. General Manager Report:**

- a. Ponds, Wells & Detention Basin
- b. Equipment
- c. Development
- d. Water level in well
- e. update on grant applications

**12. Future Agenda Items:**

**Adjournment, Next meeting date: Tuesday 12/20/22 @ 7:00pm**

**I declare under the penalty of perjury the forgoing agenda was posted on the Knights Landing Community Services District Website and the Knights Landing Community bulletin board on November 11th, 2022 by 5:00 P.M. By: Vickie Chavarria, Secretary Admin/Board Clerk**

**Vickie Chavarria**

If requested, this Agenda can be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act Of 1990 and the Federal Rules and Regulations adopted in implementation thereof. Persons seeking an alternative format should contact the General Manager for further information. In addition, a person with a disability who requires a modification or accommodation, including auxiliary aids or services, in order to participate in a public meeting should contact the General Manager as soon as possible and preferably at least 24 hours prior to the meeting. The General Manager can be reached by telephone at (530) 908-2077 or at the following address: Knights Landing Service District P.O. Box 548 Knights Landing CA 95645 (mailing)

Meeting was held on 11/15/22 and concluded at \_\_\_\_\_ P.M.

Attest:

\_\_\_\_\_  
Vickie Chavarria

Clerk to the Board