



**BOARD OF DIRECTORS REGULAR MONTHLY MEETING
KNIGHTS LANDING COMMUNITY SERVICES DISTRICT**

**DATE: MARCH 24TH, 2026
TIME: 6:30 PM**

SPECIAL MEETING

**PHYSICAL LOCATION:
KNIGHTS LANDING COMMUNITY CENTER
42114 7TH STREET
KNIGHTS LANDING, CA 95645**

- 1. Call to order** at ____ PM. (BY: ____)
- 2. Roll call** (present: Lomeli – Borrego – Paniagua –Plubell)
- 3. Adding Items to Posted Agenda:** In order to add an item to the agenda, it must fit one of the following categories:
 - a) A majority determination that an emergency (as defined by the Brown Act) exists; or
 - b) A 4/5ths determination of a need to take action that arose after posting an agenda.
- 4. Public Comment:**

This is the time for the public to address the Board on any subject relating to the Community Services District, but not relative to any subject on the present agenda. The Board reserves the right to impose a reasonable limit on time afforded any individual speaker.
- 5. Correspondence:**
- 6. General Manager Report:**
- 7. Approval of Meeting Minutes for February 17, 2026 meeting.**

(Motion By: ____ 2nd ____) Y____ N____ A____
- 8. Approval of Claims: February- March 2026 Claims**

(Motion By: __ 2nd __) Y____ N____ A____

9. Knights Landing CSD Board Stipend Policy.

(Motion By: __ 2nd __) Y__ N__ A__

10. Knights Landing CSD Board Stipend Resolution.

(Motion By: __ 2nd __) Y__ N__ A__

11. Knights Landing Emerging Contaminants application authorizing resolution.

(Motion By: __ 2nd __) Y__ N__ A__

12. Knights Landing Wastewater Dry/Wet Lift Station Replacement application authorizing resolution.

(Motion By: __ 2nd __) Y__ N__ A__

13. Knights Landing State Controllers Report.

(Motion By: __ 2nd __) Y__ N__ A__

14. General Managers Contract.

(Motion By: __ 2nd __) Y__ N__ A__

15. Discontinuance / Shutoff policy amendment.

(Motion By: __ 2nd __) Y__ N__ A__

16. Future Agenda Items:

Adjournment, Next meeting date: Tuesday 4/21/26 @ 6:30pm

I declare under the penalty of perjury the foregoing agenda was posted on the Knights Landing Community Services District Website and the Knights Landing Community bulletin board on March 17th 2026 by 5:00 P.M.

By: Vickie Chavarria, Secretary Admin/Board Clerk

Vickie Chavarria

If requested, this Agenda can be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act Of 1990 and the Federal Rules and Regulations adopted in implementation thereof. Persons seeking an alternative format should contact the General Manager for further information. In addition, a person with a disability who requires a modification or accommodation, including auxiliary aids or services, in order to participate in a public meeting should contact the General Manager as soon as possible and preferably at least 24 hours prior to the meeting. The General Manager can be reached by telephone at (530) 912.9455 or at the following address: Knights Landing Service District P.O. Box 548 Knights Landing CA 95645 (mailing)

Meeting was held on 3/24/26 and concluded at _____ P.M.

Attest: _____

Board Clerk