

**BOARD OF DIRECTORS REGULAR MONTHLY MEETING  
KNIGHTS LANDING COMMUNITY SERVICES DISTRICT**

**DATE: APRIL 18, 2023  
TIME: 6:30 PM**

**Regular Meeting  
AGENDA**

**PHYSICAL LOCATION: KNIGHTS LANDING COMMUNITY CENTER  
42114 7<sup>th</sup> STREET  
KNIGHTS LANDING, CA 95645**

- 1. Call to order** at \_\_\_\_ PM. (BY: \_\_\_\_)
  
- 2. Roll call** (present: Lomelli – Borrego – Chavez – RP-Paniagua – Newton)
  
- 3. Approval of agenda** (By: \_\_\_\_ 2<sup>nd</sup> \_\_\_\_ ) Y\_\_\_\_ N\_\_\_\_ A\_\_\_\_

**4. Public Comment:**

This is the time for the public to address the Board on any subject relating to the Community Services District, but not relative to any subject on the present agenda. The Board reserves the right to impose a reasonable limit on time afforded any individual speaker.

**5. Correspondence:**

**Approval of minutes for March 16th 2023 meeting.**  
(Motion By: \_\_\_\_ 2<sup>nd</sup> \_\_\_\_ ) Y\_\_\_\_ N\_\_\_\_ A\_\_\_\_

**6. Financial Report:**

Income: \_\_\_\_\_ Expense: \_\_\_\_\_

- 7. Approval of Claims: March 2023- April 2023 claims**  
(By: \_\_ 2<sup>nd</sup> \_\_ ) Y\_\_\_\_ N\_\_\_\_ A\_\_\_\_

**Approval of Madison CSD Contract Billing: Invoice # 202072 March 2023**  
(By: \_\_ 2<sup>nd</sup> \_\_ ) Y\_\_\_\_ N\_\_\_\_ A\_\_\_\_

**Approval of Madison CSD reimbursement for February operational expenses paid:  
Invoice # 202073**

(By: \_\_\_ 2- \_\_\_) Y \_\_\_ N \_\_\_ A \_\_\_

**9. Discussion Items:**

**10. Action Items:**

**11. General Manager Report:**

- a. **Ponds, Wells & Detention Basin**
- b. **Equipment**
- c. **Development**
- d. **Water level in well**
- e. **update on grant applications**

**12. Future Agenda Items:**

**Adjournment, Next meeting date: Tuesday 5/16/23 @ 6:30pm**

**I declare under the penalty of perjury the forgoing agenda was posted on the Knights Landing Community Services District Website and the Knights Landing Community bulletin board on April 15th, 2023 by 5:00 P.M. By: Vickie Chavarria, Secretary Admin/Board Clerk**

*Vickie Chavarria*

If requested, this Agenda can be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act Of 1990 and the Federal Rules and Regulations adopted in implementation thereof. Persons seeking an alternative format should contact the General Manager for further information. In addition, a person with a disability who requires a modification or accommodation, including auxiliary aids or services, in order to participate in a public meeting should contact the General Manager as soon as possible and preferably at least 24 hours prior to the meeting. The General Manager can be reached by telephone at (530) 383-4049 or at the following address: Knights Landing Service District P.O. Box 548 Knights Landing CA 95645 (mailing)

Meeting was held on 4/18/23 and concluded at \_\_\_\_\_ P.M.

Attest:

\_\_\_\_\_  
Vickie Chavarria

Clerk to the Board