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# KNIGHTS LANDING COMMUNITY SERVICES DISTRICT

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## KNIGHTS LANDING COMMUNITY CENTER BOARD MEETING Tuesday, May 21, 2019

### **MEETING AGENDA** Call to Order 7:00 p.m.

#### **RECOGNITION OF VISITORS**

Visitors may request recognition from the Chair to address the Board on issues not on the agenda but within the Board's jurisdiction. Visitors are asked to limit presentations to five (5) minutes. We encourage community involvement.

#### **CONSENT AGENDA**

- Approval of May 21, 2019 Meeting Agenda
- Approval of Minutes from the meeting of Tuesday, April 16, 2019
- Set next regular meeting date — Tuesday, June 18, 2019

#### **ITEMS CONSIDERED FOR BOARD DISCUSSION OR ACTION**

##### **1. SUPERINTENDENT'S REPORT:**

- Discussion and possible action of maintenance activities
- Update on shipping container at sewer ponds

##### **2. TREASURER'S REPORT:**

- Consideration of monthly bills and approval of claims
- Consideration and possible action on delinquent accounts
- Discussion and possible action on park fees
- Discussion and possible action on 2020 Budget
- Discussion and possible action on insurance renewal

##### **3. PARK REPORT:**

- Discussion and possible action on Park improvements at school site

##### **4. ENGINEER'S REPORT:**

- Discussion and possible action on State Revolving Fund Loan
- Discussion and possible action on Ridge Cut Well
- Discussion and possible action on Railroad Street Well

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- Discussion and possible action on Third Street Well
- Discussion and possible action on transfer switch installation at Railroad and Ridge Cut
- Discussion and possible action on purchasing hydro-jetter
- Discussion and possible action on training for Jerry
- Discussion and possible action on rate review of comparable districts

## **5. DEVELOPMENT ISSUES:**

- No development issues at this time

## **6. ATTORNEY'S REPORT:**

- No attorney's report at this time

## **7. SPECIAL ISSUES:**

- Discussion and possible action on District website

## **8. STREET LIGHTING:**

- Discussion and possible action for new street lights

## **9. REVIEW AND DISCUSSION OF RECENT CORRESPONDENCE**

### **ADJOURNMENT:**

I declare under penalty of perjury that the foregoing Agenda was posted on the bulletin board outside the Knights Landing post office, by 7:00 p.m. \_\_\_\_\_, 2019.

**Chairman**

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**Knights Landing Community Service District  
Board of Directors**