



**BOARD OF DIRECTORS REGULAR MONTHLY MEETING  
KNIGHTS LANDING COMMUNITY SERVICES DISTRICT**

**DATE: MAY 19<sup>TH</sup>, 2026  
TIME: 6:30 PM**

**REGULAR MEETING**

**PHYSICAL LOCATION:  
KNIGHTS LANDING COMMUNITY CENTER  
42114 7<sup>TH</sup> STREET  
KNIGHTS LANDING, CA 95645**

- 1. Call to order** at \_\_\_\_ PM. (BY: \_\_\_\_)
- 2. Roll call** (present: Lomeli – Borrego – Paniagua –Plubell)
- 3. Adding Items to Posted Agenda:** In order to add an item to the agenda, it must fit one of the following categories:
  - a) A majority determination that an emergency (as defined by the Brown Act) exists; or
  - b) A 4/5ths determination of a need to take action that arose after posting an agenda.
- 4. Public Comment:**

This is the time for the public to address the Board on any subject relating to the Community Services District, but not relative to any subject on the present agenda. The Board reserves the right to impose a reasonable limit on time afforded any individual speaker.
- 5. Correspondence:**
- 6. General Manager Report:**
- 7. Approval of Claims: April- May 2026 Claims**  
(Motion By: \_\_ 2<sup>nd</sup> \_\_) Y\_\_ N\_\_ A\_\_
- 8. Approval of Meeting Minutes for April 21, 2026 meeting.**  
(Motion By: \_\_ 2<sup>nd</sup> \_\_) Y\_\_ N\_\_ A\_\_

**9. Approval of Certification for the 2026-2027 Assessment Roll:**

(By: \_\_ 2<sup>nd</sup> \_\_) Y\_\_ N\_\_ A\_\_

**10. Approval of Claims: April- May 2026 Claims**

(Motion By: \_\_ 2<sup>nd</sup> \_\_) Y\_\_ N\_\_ A\_\_

**11. Discussion item: Resolution for an Election and Consolidation**

**12. Future Agenda Items:**

**Adjournment, Next meeting date: Tuesday 6/16/26 @ 6:30pm**

**I declare under the penalty of perjury the foregoing agenda was posted on the Knights Landing Community Services District Website and the Knights Landing Community bulletin board on May 15th 2026 by 5:00 P.M. By: Vickie Chavarria, Secretary Admin/Board Clerk**

*Vickie Chavarria*

If requested, this Agenda can be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act Of 1990 and the Federal Rules and Regulations adopted in implementation thereof. Persons seeking an alternative format should contact the General Manager for further information. In addition, a person with a disability who requires a modification or accommodation, including auxiliary aids or services, in order to participate in a public meeting should contact the General Manager as soon as possible and preferably at least 24 hours prior to the meeting. The General Manager can be reached by telephone at (530) 912.9455 or at the following address: Knights Landing Service District P.O. Box 548 Knights Landing CA 95645 (mailing)

Meeting was held on 5/19/26 and concluded at \_\_\_\_ P.M.

Attest: \_\_\_\_\_  
Board Clerk